

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2017

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **3rd Sub. H.B. 121**, LOCAL FOOD ADVISORY COUNCIL, by Representative S. G. Handy.

Respectfully,

Margaret Dayton Chair

Voting: 6-0-1

5 HB0121.SC1.wpd 3/1/17 9:32 am ballred/JBA RF/MLB

Bill Number

Action Class

